

**22nd Annual
Alma Spinach Festival 2008
April 19, 2008
Alma, Arkansas**

Booth Space Reservation Form

Reservations: Booth spaces are 10 x 10. You may reserve one or more spaces. Your equipment must fit in the space rented (including trailer hitches). Cost is \$30.00 per booth space for non food vendors if paid by **March 1, 2008**. Spaces will be \$40.00 if paid after that date for non food vendors. Food Vendors Space will be \$50.00 for 10 x 10 space if paid by **March 1, 2008** or \$75.00 per space if paid after **March 1, 2008**. The Chamber is unable to provide electricity for any additional vendors. Vendors that require electricity and were vendors in 2007 and who are fully paid by **March 1, 2008** will be provided the available electrical outlets, other vendors that may need electrical will be contacted after April 1, 2008 offering any space not already taken. This will be done in order of applications received.

Check in begins at 6:00 AM on Saturday morning. You must check in at the Chamber of Commerce check in station located in front of the Alma Public Library, before you begin set up. Booths must be set up by 8:00AM and **MUST NOT BE TAKEN DOWN BEFORE 5:00 PM.**

ALL VEHICLES MUST BE OUT OF THE FESTIVAL AREA BY 8:00 AM AND CANNOT RETURN UNTIL AFTER 5:00 PM FOR SAFETY REASONS.

NOTE: You will be notified prior to festival date of your assigned booth space numbers (painted on the curbs), however, these spaces are subject to change in order to accommodate as many vendors as possible. Booth Spaces are limited and will be assigned on a first come basis.

Absolutely no refunds. The Event will be held rain or shine.

Liabilities: In consideration of the acceptance of the right to participate, entrants by execution of the entry form releases and discharge the Alma Area Chamber of Commerce, the City of Alma and the Alma School District from all known or unknown damages, injuries, losses, judgments, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property.

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NAME _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____

FEES: F\$30.00 IF PAID BY **March 1st,2008** \$40.00 IF PAID AFTER **March 1st, 2008**
PLEASE RESERVE _____ SPACES TOTAL ENCLOSED:\$ _____

FOOD VENDORS: \$50.00 IF PAID BY **March 1, 2008** RESERVE _____ SPACES

FOOD VENDORS \$75.00 IF PAID AFTER **March 1, 2008** RESERVE _____ SPACES

SIGNATURE _____

Mail Entry to:
Alma Area Chamber of Commerce
P. O. Box 2607
Alma, AR. 72921

Contact: Anita Gibson
Phone 479-632-4127
Email: almachamber@centurytel.net
Website: www.almachamber.com