

**23<sup>rd</sup> Annual  
Alma Spinach Festival 2009  
April 18, 2009  
Alma, Arkansas**

***Food Concession Application***

Thank you for your interest in our annual festival. This event is sponsored by The Area Alma Chamber of Commerce in cooperation with the City of Alma and attracts around 20,000 plus people. Our downtown area is transformed into an old fashion marketplace with merchandise and food booths lining both sides of the street. As with any successful event, there must be rules and regulations. We ask that you read the following and respect these guidelines during your stay with us for the benefit and safety of everyone.

**Booth Space:** Booth spaces are 10 x 20. All spaces are outside along the curb of the street on the asphalt. Vendor must supply all set up equipment such as tents, tables, etc. The Chamber is unable to provide electricity for any additional vendors. Vendors that require electricity and were vendors in 2008 and who are fully paid by **January 31, 2009** will be provided the available electrical outlets, other vendors that may need electrical will be contacted after that time offering any space not already taken. This will be done in order of applications received. You may also run on a generator. Please secure all electrical cords to the sidewalk. We do not have water hook ups. You will need to be fully self contained.

**Cost:** The cost of one space is \$100.00 if paid by the due date of January 31, 2009. After the due date the cost will be \$125.00.

**Check - In Policy:** Check in begins at 6:00 AM on Saturday morning. You must check in at the Chamber of Commerce office located at 725 Fayetteville Ave. before you begin set up. If you have not checked in by 7:30 AM Saturday morning of the festival and have given no prior notice of cancellation, we will assume you have not arrived and will not be attending the festival. Your space will be forfeited and reassigned from our waiting list.

**Set Up and Hours of Operation:** Booths must be set up by 8:00AM and **MUST NOT BE TAKEN DOWN BEFORE 5:00 PM. ALL VEHICLES MUST BE OUT OF THE FESTIVAL AREA BY 8:00 AM AND CANNOT RETURN UNTIL AFTER 5:00 PM FOR SAFETY REASONS.**

**Refunds:** Absolutely "NO REFUNDS" will be given. The Event will be held rain or shine.

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Application for Food Concession

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: Day/Evening \_\_\_\_\_ Cell \_\_\_\_\_

Menu: Items will be reviewed and you will be notified if any will not be allowed. We try not to duplicate items as to offer our festival attendees a wide variety of food selections.

\_\_\_\_\_  
\_\_\_\_\_

Size of Trailer: \_\_\_\_\_ How much electric: 110 or 220 \_\_\_\_\_ Amps \_\_\_\_\_

FEES: \$100.00 IF PAID BY **January 31, 2009**      \$125.00 IF PAID AFTER **January 31, 2009**

TOTAL ENCLOSED:\$ \_\_\_\_\_

**Liabilities: In consideration of the acceptance of the right to participate, entrants by execution of the entry form releases and discharge the Alma Area Chamber of Commerce, the City of Alma and the Alma School District from all known or unknown damages, injuries, losses, judgments, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property.**

SIGNATURE \_\_\_\_\_

Make Checks payable to: Alma Area Chamber of Commerce

Mail Application for booth space and booth fee to:

Alma Area Chamber of Commerce  
P. O. Box 2607  
Alma, AR. 72921

Contact: Anita Gibson  
Phone 479-632-4127  
Email: [almachamber@centurytel.net](mailto:almachamber@centurytel.net)  
Website: [www.almachamber.com](http://www.almachamber.com)